

You have already Registered for this Event. Here is a copy of your Confirmation Notice.

Thank you! Your registration has been received.

Press "print" on your browser to print this confirmation notice for your records. This is your invoice for any balance due.



Contact Information

Hon. Martina B. Griffin
 Judge
 Justice Court - Madison County
 P. O. Box 5
 Camden, MS 39045
 USA
 Email: mgriffin662@gmail.com



Badge Information

Preferred First Name on Badge: Martina B. Griffin
 Full Name: Hon. Martina B. Griffin
 Company Name: Justice Court - Madison County
 Title: Judge



2026 AJA Annual Conference (09/27/2026 thru 10/02/2026)

DoubleTree by Hilton Hotel Nashville Downtown
 Nashville, TN

Name: Hon. Martina B. Griffin

Registration Name: Martina B. Griffin

Invoice #203970

Item	Day & Time	Qty	Price	Total Price	Total
Registration		1	\$725.00	\$725.00	\$725.00
Monday Option Nashville Downtown Library Tours	Monday, September 28 @ 10:30am - 12:00pm	1	\$0.00	\$0.00	\$0.00
RSVP: Awards Luncheon ATTENDEE	Tuesday, September 29 @ 12:30pm - 02:00pm	1	\$0.00	\$0.00	\$0.00
RSVP: AJA President Reception and Installation Banquet - Attendee	Thursday, October 01 @ 06:00pm - 10:00pm	1	\$0.00	\$0.00	\$0.00

Subtotal: \$725.00
 Payments: \$0.00
 Balance Due: \$725.00

Additional Information